CAMPAIGN FINANCIAL REPORT: 2024

Weber County Offices & Local School Board

| Full Name: Steven Van Wagoner | | | | | |
|-------------------------------|---|---|--|--|--|
| Address | : | | | | |
| | (Street) | | (City) | (Zip Code) | |
| Phone: | | | Phone: | (801)436-7575 | |
| | (Cell) | | - | (Home or Office) | |
| Name of | f Office: | County Commission, Seat C | | | |
| | Steven | Van Wagoner | | April 08, 2024 | |
| | Cano | Van Wagoner didate Signature | _ | Date | |
| | CAMPAIG | N FINANCIAL STATEMENTS TO Please check the appro | | | |
| \boxtimes | | e convention: Includes all transaction All candidates on Primary ballot must | | y 1, 2024 to current within 5 days before | |
| | May 28: This must submit to | | efore convention to | May 23. All Candidates on Primary ballot | |
| | June 18: Cur June 13. Prima report. | rent to within three (3) days of the days Election Candidates only. Unoppos | ate of filing, should sed local school bo | d include transactions between May 24 and bard candidates do not need to file this | |
| | | re-election report, includes all transac I Election ballot. | tions between Jun | e 14 - October 3. This is for all candidates | |
| | | Reports are due from all candidates v eipts and disbursements from Octobe | | the General Election ballot. This should er 23. | |
| | December 5 statements | : Final report filed by all General Ele shall include all contributions a | ection candidates and disbursemer | or their campaign committee. The final nts through December 31, 2022. | |
| П | | r withdrawal or elimination: With ndrawal or candidate was eliminated i | | Candidates Final Statements are due 30 tion. | |
| | | pe physically received by the elections ne day of the deadline. Forms can be so | | 5:00 pm, or received electronically by 12:00 ns@weberelections.gov | |
| | | | | | |
| | | | | | |
| | | | | | |

| | Las | t Report | This Report | Totals: |
|--|-----|----------|-------------|----------|
| 1. Total contributions from all donors | | | 3,873.35 | 3,873.35 |
| 2. Total Campaign Expenditures | - | | 2,853.35 | 2,853.35 |
| 3. Ending Balance: | = | • | 1,020.00 | 1,020.00 |

This form is also available at www.weberelections.gov

Anonymous contributions over \$50 must be turned over to the county for deposit in the general fund or to a

Form A: Campaign Financial Report 2024 Itemized Report of Contributions (money received)

| Date | Name of Contributor | Address | Amount |
|-----------|---------------------|---|----------|
| | | | |
| 1/9/2024 | For Ogden | 2417 Harrison Blvd, Ogden, Utah 84403 | 803.35 |
| 2/1/2024 | Kerry Wayne | 309 South 1200 West, Marriott-Slaterville City, 84404 | 300.00 |
| 2/9/2024 | Monica Hall | 1740 Lake Street, Ogden, Utah 84401 | 500.00 |
| 3/23/2024 | Jeremy Thompson | 5879 S 3850 W, Roy, Utah 84067 | 250.00 |
| 3/15/2024 | Deana Froerer | 8100 E 950th S, Huntsville, UT, 84317-9420 | 20.00 |
| 3/22/2024 | Pennsylvania, LLC | 4287 Hariison Blvd, Ogden, Utah 84403 | 2,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Total Contributions: (to line 1 of report):

3,873.35

Form B: Campaign Financial Report 2024 Itemized Report of Expenditures (money spent)

| Date of Expenditur | Person or Organization to Whom Expenditure Was Made | City | Purpose of Expenditure | Amount | | |
|-----------------------|---|--------|------------------------|----------|--|--|
| е | | | | | | |
| | | | | | | |
| | WEBER CO SERVICE FEE | OGDEN | FILING FEE SERVICE FEE | 19.59 | | |
| 1/9/2024 | WEBER CO ELECTIONS FEE | OGDEN | FILING FEE | 783.76 | | |
| 2/3/2024 | CALLHUB ONLINE SERVICE | ONLINE | SOFTWARD/APP | 25.00 | | |
| 3/22/2024 | DEANA FROERER | OGDEN | MANAGER | 2,000.00 | | |
| 3/28/2024 | CALLHUB ONLINCE SERVICE | ONLINE | SOFTWARD/APP | 25.00 | | |
| | | | | <u> </u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | - | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | - | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Total Expenditures: (to line 2 of report): 2.5 | | | | | |

Total Expenditures: (to line 2 of report):

2,853.35