



## Weber County Campaign Financial Report – 2025

### Candidate Information

|                   |                       |
|-------------------|-----------------------|
| Full Name         | Michael Robert Zindel |
| Street Address    | 4075 N 3500 E         |
| City, Zip Code    | Liberty, UT 84310     |
| Cell Phone        | 801-648-3018          |
| Home/Office Phone | 801-648-3018          |
| Name of Office    |                       |

### Campaign Financial Summary

| Description                    | Last Report | This Report | Cumulative Total |
|--------------------------------|-------------|-------------|------------------|
| 1. Total Contributions         | \$0         | \$0         | \$0              |
| 2. Total Campaign Expenditures | \$0         | \$0         | \$0              |
| 3. Ending Balance              | \$0         | \$0         | \$0              |

### Filing Schedule (Check One)

- ☐ Aug 5 - Primary Report
- ☐ Sept 11 - Post-Primary
- ☐ Oct 7 - 28-day Report
- ☐ Oct 28 - General Election Report
- ☐ Dec 4 - Post General Report
- ☐ 30 Days After Withdrawal/Elimination

### Certification

I certify that the information provided in this financial report is complete and accurate.

Candidate Signature

*Michael Zindel*

Date

11SEP2025

Reports must be received:

- Physically by 5:00 PM
- Electronically by 11:59pm (MT) on the due date

Email to: [elections@weberelections.gov](mailto:elections@weberelections.gov)

Download more forms at: [www.weberelections.gov](http://www.weberelections.gov)

**Form A: Campaign Financial Report 2025**  
**zed Report of Contributions (money received**

[illegible]

**Total Contributions: (to line 1 of report):**

| Date of Expenditure                               | Person or Organization to Whom Expenditure Was Made | Amount |
|---------------------------------------------------|-----------------------------------------------------|--------|
|                                                   |                                                     |        |
|                                                   | No expenditures made.                               | -      |
|                                                   |                                                     |        |
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| <b>Total Expenditures: (to line 2 of report):</b> |                                                     | -      |