

**CAMPAIGN FINANCIAL REPORT: 2020**  
**WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES**  
County Office and Local School Board

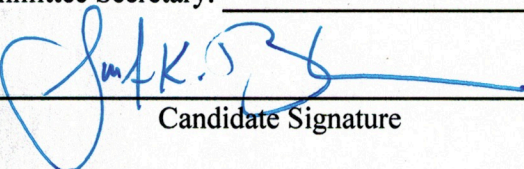
Full Name: Sue Ann K. Burton

Address: 3401 Oakridge Drive Ogden 84403  
(Street) (City) (Zip Code)

Phone: 801-814-1935 Phone: 801-612-9175  
(Cell) (Home or Office)

Name of Office: Ogden School Board District 5

Committee Secretary: \_\_\_\_\_

 \_\_\_\_\_  
Candidate Signature

\_\_\_\_\_ Date December 30, 2020

\_\_\_\_\_ Date \_\_\_\_\_

Committee Secretary Signature

**CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK**  
**Please check the appropriate report being filed:**

( ) June 16 - 23: Current to within three (3) days of the date of filing. Primary Election Candidates. Unopposed local school board candidates do not need to file this report.

( ) July 30: Final Statements are due from candidates who were **eliminated** in the Primary Election.

( ) October 20 - Oct 27 Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.

(☒) January 5, 2021: Final report filed by **all General Election candidates** or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2020.

Financial reports must be physically received by the elections office no later than 5:00 pm, or received electronically by 12:00 am mountain time on the day of the deadline. Forms can be submitted to [scornell@co.weber.ut.us](mailto:scornell@co.weber.ut.us)

	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from all donors	\$8,059.75	none	\$8,059.75
2. Total Campaign Expenditures	\$8,059.75	none	\$8059.75
3. Ending Balance:	\$0.00	\$0.00	\$0.00

*Forms are available online at: [www.weberelections.com/candidate\\_ballot\\_info/financial\\_disclosures.php](http://www.weberelections.com/candidate_ballot_info/financial_disclosures.php)*

Anonymous contributions over \$50 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization



**CAMPAIGN FINANCIAL REPORT: 2020**  
**WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES**  
 County Office and Local School Board

Full Name: Alex McDonald

Address: 2805 Wheelock Ave.  
 (Street)

Ogden  
 (City)

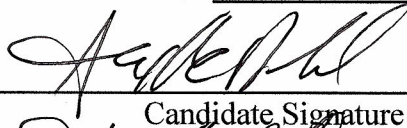
84403  
 (Zip Code)

Phone: 801-599-9937  
 (Cell)

Phone: 801-599-9937  
 (Home or Office)

Name of Office: Weber County Commissioner

Committee Secretary: Alex McDonald

  
 Candidate Signature

12/15/2020  
 Date

  
 Committee Secretary Signature

12/15/2020  
 Date

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	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from all donors	23,189.69	23,189.58	46,379.27
2. Total Campaign Expenditures	- 23,096.69	23,741.69	46,838.38
3. Ending Balance:	= 93.00	(552.11)	(459.11)

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# CAMPAIGN FINANCIAL REPORT: 2020

Weber County & Local School Board Candidates

County Office and Local School Board

Full Name: DON ERIC BELNAP / DON E BELNAP  
Address: 3220 MONROE OGDEN 84403  
(Street) (City) (Zip Code)  
Phone: (801) 668-7010 Phone: (801) 392-7002  
(Cell) (Home or Office)  
Name of Office: OGDEN CITY SCHOOL BOARD DISTRICT #1  
Committee Secretary: N/A

[Signature] 12/30/2020  
Candidate Signature Date  
N/A   
Committee Secretary Signature Date

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	Totals from Last Report	+ Totals for This Report	Cumulative Totals:
1. Total contributions from all donors	<u>600.00</u>	<u>100.00</u>	<u>700.00</u>
2. Total Campaign Expenditures	<u>- 757.85</u>	<u>-</u>	<u>- 757.85</u>
3. Ending Balance:	<u>= -157.85</u>	<u>- 57.85</u>	<u>- 57.85</u>

Forms are available online at: [www.weberelections.com/candidate\\_ballot\\_info/financial\\_disclosures.php](http://www.weberelections.com/candidate_ballot_info/financial_disclosures.php)



## Itemized Report of Contributions

**Total Contributions: (to line 1 of report):**

~~\$600.00~~

7001 \$



## Itemized Report of Expenditures

Total Expenditures: (to line 2 of report):	\$ 757.85
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\$757.85

**CAMPAIGN FINANCIAL REPORT: 2020**  
**WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES**

County Office and Local School Board

Full Name: Douglas Richey Hurst

Address: 5529 S. 150 W. W.T. 84405  
(Street) (City) (Zip Code)

Phone: 801-564-8830 Phone: \_\_\_\_\_  
(Cell) (Home or Office)

Name of Office: Webster School District Precinct 5

Committee Secretary: \_\_\_\_\_

Douglas R. Hurst  
Candidate Signature

1-4-2021  
Date

\_\_\_\_\_  
Committee Secretary Signature

\_\_\_\_\_  
Date

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	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors	<u>0</u>		<u>0</u>		<u>0</u>
2. Total Campaign Expenditures	<u>-</u>		<u>-</u>		<u>-</u>
3. Ending Balance:	<u>= 0</u>		<u>0</u>		<u>0</u>

*Forms are available online at: [www.weberelections.com/candidate\\_ballot\\_info/financial\\_disclosures.php](http://www.weberelections.com/candidate_ballot_info/financial_disclosures.php)*

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## FORM A: CAMPAIGN FINANCIAL REPORT 2020

### Itemized Report of Contributions

[illegible]**Total Contributions: (to line 1 of report):**

*[Handwritten signature]*

# CAMPAIGN FINANCIAL REPORT: 2020

## WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES

### County Office and Local School Board



Full Name: Amber Allred

Address: 1644 Rushton St. Ogden 84401  
 (Street) (City) (Zip Code)

Phone: 801-510-5004 Phone: \_\_\_\_\_  
 (Cell) (Home or Office)

Name of Office: Voter District 4, Ogden School Board

Committee Secretary: Amber Allred

 _____ Candidate Signature	<u>11/19/2020</u> _____ Date
 _____ Committee Secretary Signature	<u>11/19/2020</u> _____ Date

#### CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK

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	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from all donors	_____	\$1,180.00 -	\$1,180.00 _
2. Total Campaign Expenditures	- _____	\$1,106.59 -	\$1,155.59-
3. Ending Balance:	= _____	\$73.41 _	\$24.41 _

*Forms are available online at: [www.weberelections.com/candidate\\_ballot\\_info/financial\\_disclosures.php](http://www.weberelections.com/candidate_ballot_info/financial_disclosures.php)*

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**FORM A: CAMPAIGN FINANCIAL REPORT 2020**  
**Itemized Report of Contributions**

Date	Name of Contributor	Address	Amount
7/20/2020	Laura Green	11702 S. 1000 E., Sandy, UT 84094	\$ 25
9/14/2020	Debbie Allred	1553 E. 4700 S., Ogden, UT 84403	\$ 40
9/14/2020	Danyelle Dillon Evans	2506 E. Wilderness Gate Dr., Washington, UT 84780	\$ 25
9/14/2020	Jeff Emmert	1110 S. 1550 E., Ogden, UT 84404	\$ 20
9/14/2020	Shaun Myers	1633 28th St., Ogden, UT 84403	\$ 100
9/14/2020	Silvia Newman	1550 27th St., Ogden, UT 84403	\$ 100
9/14/2020	Becky Hale	257 E. 200 S., Farmington, UT 84025	\$ 20
9/14/2020	Kathy Junk	1138 E. 5150 S., Ogden, UT 84403	\$ 25
9/26/2020	Noel Zabriskie	1310 Rushton St., Ogden, UT 84401	\$ 20
9/26/2020	Kathren Diamond	2536 E. 6500 S., Uintah, UT 84403	\$ 35
9/26/2020	Nicole Hawes	1627 Rusthon St., Ogden, UT 84401	\$ 10
10/9/2020	Natalie Smith	88 Tierra Vista Ct. Bountiful, UT 84010	\$100
10/9/2020	Kendra Allan	1652 Rushton St., Ogden, UT 84401	\$10
10/9/2020	Doug Larsen	2055 Filmore Ave., Ogden, UT 84401	\$100
9/28/2020	Mike Espinoza	1553 N. Mountain Rd., North Ogden, UT 84404	\$ 50
10/15/2020	Kent Collins	1986 S. 1275 E., Ogden, UT 84401	\$ 500

**Total Contributions: (to line 1 of report):**

**\$ 1,180.00 -**

**FORM B: CAMPAIGN FINANCIAL REPORT 2020**  
**Itemized Report of Expenditures**

Date of Expenditure	Person or Organization to Whom Expenditure Was Made	City	Purpose of Expenditure	Amount
3/13/2020	Weber County Elections	Ogden	Registration Fee	\$ 50.00
9/4/2020	Weber County Elections	Ogden	Voter List	\$ 13.00
9/14/2020	Stone Mountain Press	Ogden	Signs	\$ 698.67
9/21/2020	Stone Mountain Press	Ogden	Shirts	\$ 76.15
9/22/2020	Walmart	Ogden	Zip ties and tape	\$ 5.91
10/1/2020	Quality Quick Print	No. Ogden	600 Flyers	\$ 262.86
10/29/2020	Stone Mountain Press	Ogden	Cards	\$49.00

**Total Expenditures: (to line 2 of report):**

**\$1,155.59 -**



**CAMPAIGN FINANCIAL REPORT: 2020**  
**WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES**  
 County Office and Local School Board

Full Name: Jennifer Zundel

Address: 860 N Jackson Ave Ogden 84404  
 (Street) (City) (Zip Code)

Phone: 801-940-0686 Phone: —  
 (Cell) (Home or Office)

Name of Office: School Board Member

Committee Secretary: N/A

Jennifer Zundel  
 Candidate Signature

12-19-2020  
 Date

Committee Secretary Signature

Date

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	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors	<u>0</u>		<u>0</u>		<u>0</u>
2. Total Campaign Expenditures	<u>- 0</u>		<u>- 0</u>		<u>- 0</u>
3. Ending Balance:	<u>= 0</u>		<u>0</u>		<u>0</u>

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## 174

**Total Expenditures: (to line 2 of report):**

3



# CAMPAIGN FINANCIAL REPORT: 2020

## WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES

### County Office and Local School Board

Full Name: Jeremy Shinoda

Address: 2553 Buchanan Ave Ogden 84401  
 (Street) (City) (Zip Code)

Phone: 801-436-3627 Phone: \_\_\_\_\_  
 (Cell) (Home or Office)

Name of Office: Ogden City School District, Board of Education, Voter District 4

Committee Secretary: \_\_\_\_\_

\_\_\_\_\_  
 Candidate Signature 1/5/2021  
Date

\_\_\_\_\_  
 Committee Secretary Signature Date

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	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from all donors	820.00	-	820.00
2. Total Campaign Expenditures	- 760.99	-	760.99
3. Ending Balance:	= 59.01	-	59.01

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RECEIVED

JAN 05 2021

Weber County Clerk/Auditor

**CAMPAIGN FINANCIAL REPORT: 2020**

Weber County & Local School Board Candidates

County Office and Local School Board

Full Name: JAMES HARRISON HARVEY

Address: 6320 So. 1575 E. Ogden UT 84405  
(Street) (City) (Zip Code)

Phone: (801) 814-7555 Phone: (801) 479-4278  
(Cell) (Home or Office)

Name of Office: Commission Seat # C.

Committee Secretary: Judy May

James Harrison Harvey  
Candidate Signature

5-Jan-2020  
Date

Judy May  
Committee Secretary Signature

1/5/20  
Date

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	Totals from Last Report	+ Totals for This Report	Cumulative Totals:
1. Total contributions from all donors		28,610.05	28,610.05
2. Total Campaign Expenditures	-	21,218.46	21,218.46
3. Ending Balance:	=	- 7,391.59	7,391.59

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## Itemized Report of Expenditures

**Total Expenditures: (to line 2 of report):**

21,218.46



**Form A: C**  
**Itemize**

Date	Name of Contributor
1/1/2020	Carry Over from 2019
1/22/2020	Lynn Wood
1/26/2020	James H Harvey
2/8/2020	David & Sharon Holmstrom
4/6/2020	James H Harvey
4/22/2020	Lynn Wood
6/16/2020	NWAOR
7/29/2020	The Stephens Companies
8/3/2020	Weber County Republican Party
8/21/2020	Bar M Land & Livestock LLC
8/28/2020	John & Melissa Lewis
9/15/2020	The Paragon Group Inc
9/15/2020	Lock It Up Self Storage LC
9/15/2020	Northern Wasatch Investments LC
9/15/2020	Lock It Up Self Storage LC
9/22/2020	David G Buxton
9/26/2020	Scott Wayment
10/1/2020	Nolan Karras
10/24/2020	Get Air Ink
10/26/2020	NWHBA
10/26/2020	Republic Services

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1 of 2

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ampaign Financial Report 2020  
d Report of **Contributions**

Address	Amount
(Personal JHH loan to campaign)	9,058.05
2490 Wall Ave Ogden UT 84401	1,000.00
(Personal JHH loan to campaign)	433.72
15671 Deer Mt Circle Bloomfield CO 80023	500.00
(Personal JHH loan to campaign)	2,118.28
2490 Wall Ave Ogden UT 84401	1,000.00
5703 S 1475 E Ste 1 Ogden UT 84403	2,500.00
5712 S Adams Ave Ogden UT 84405	1,000.00
3011 N 175 W No Ogden UT 84414	1,000.00
10485 W 900 S Ogden UT 84404	1,500.00
5577 E Elkhorn Dr Eden UT 84310	5,000.00
895 Wall Ave Ogden UT 84404	100.00
895 Wall Ave Ogden UT 84404	100.00
895 Wall Ave Ogden UT 84404	100.00
895 Wall Ave Ogden UT 84404	100.00
4162 S 2340 W Roy UT 84067	1,000.00
5817 W 1400 N Ogden UT 84404	100.00
4695 S 1900 W Ste 3 Roy UT 84067	250.00
1821 W 4000 S Roy UT 84067	500.00
5726 S 1475 E Ste 100 Ogden UT 84401	1,000.00
675 S Gladiola SLC UT 84104	250.00
<b>Total Contributions: (to line 1 of report):</b>	<b>28,610.05</b>

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**CAMPAIGN FINANCIAL REPORT: 2020**  
**WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES**  
 County Office and Local School Board

Full Name: John B. Bond

Address: 2147 West 6000 South Roy 84067  
 (Street) (City) (Zip Code)

Phone: 801-710-9297 Phone: \_\_\_\_\_  
 (Cell) (Home or Office)

Name of Office: Weber County Treasurer

Committee Secretary: John B. Bond

John B. Bond  
 Candidate Signature

10 Dec 20  
 Date

\_\_\_\_\_  
 Committee Secretary Signature

\_\_\_\_\_  
 Date

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1. Total contributions from all donors	<u>2,586.<sup>18</sup></u>	<u>0 - 00</u>	<u>2586 - 18</u>
2. Total Campaign Expenditures	<u>- 2,586.<sup>18</sup></u>	<u>0 - 00</u>	<u>2586 - 18</u>
3. Ending Balance:	<u>= 0 - 00</u>	<u>0 - 00</u>	<u>0 - 00</u>

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 County Office and Local School Board

Full Name: John E. Ulibarri

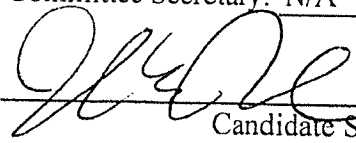
Address: 1459 East 5600 South Ogden 84403  
 (Street) (City) (Zip Code)

Phone: (801) 510-2323  
 (Cell)

Phone: (801) 399-8573  
 (Home or Office)

Name of Office: Assessor

Committee Secretary: N/A

  
 Candidate Signature

December 10, 2020  
 Date

N/A  
 Committee Secretary Signature

                      
 Date

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	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from all donors	<u>                    </u>	<u>636.46</u>	<u>636.46</u>
2. Total Campaign Expenditures	<u>-                   </u>	<u>636.46</u>	<u>636.46</u>
3. Ending Balance:	<u>                    </u>	<u>-</u>	<u>-</u>

Forms are available online at: [www.weberelections.com/candidate\\_ballot\\_info/financial\\_disclosures.php](http://www.weberelections.com/candidate_ballot_info/financial_disclosures.php)

Anonymous contributions over \$50 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization

## Itemized Report of Contributions

**Total Contributions: (to line 1 of report):**

636.46

## Itemized Report of Expenditures

**Total Expenditures: (to line 2 of report):**

636.46









**FORM B: CAMPAIGN FINANCIAL REPORT 2020**  
Itemized Report of Expenditures

**FORM B: CAMPAIGN FINANCIAL REPORT 2020**  
Itemized Report of Expenditures

**Total Expenditures: (to line 2 of report):**

15

**CAMPAIGN FINANCIAL REPORT: 2020**  
**WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES**  
County Office and Local School Board

Full Name: Leann H. Kilts

Address: 2311 N 5100 W Plain City UT 84404  
(Street) (City) (Zip Code)

Phone: 801-644-0938 Phone: 801-399-8547  
(Cell) (Home or Office)

Name of Office: Weber County Recorder / Surveyor

Committee Secretary: Leann H. Kilts

Leann H. Kilts  
Candidate Signature

Dec 18, 2020  
Date

Leann H. Kilts  
Committee Secretary Signature

Dec 18, 2020  
Date

**CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK**  
**Please check the appropriate report being filed:**

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	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors	<u>2637.03</u>		<u>0</u>		<u>2637.03</u>
2. Total Campaign Expenditures	<u>- 136.34</u>		<u>1655.00</u>		<u>1791.34</u>
3. Ending Balance:	<u>= 2500.67</u>		<u>1655.00</u>		<u>845.67</u>



## FORM A: CAMPAIGN FINANCIAL REPORT 2020

## Itemized Report of Contributions

[illegible]

**Total Contributions: (to line 1 of report):**

## FORM B: CAMPAIGN FINANCIAL REPORT 2020

[illegible]

**Total Expenditures: (to line 2 of report):**

1655.00

**CAMPAIGN FINANCIAL REPORT: 2020**  
**WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES**  
County Office and Local School Board

Full Name: Alex McDonald

Address: 2805 Wheelock Ave. Ogden 84403  
(Street) (City) (Zip Code)

Phone: 801-599-9937 Phone: 801-599-9937  
(Cell) (Home or Office)

Name of Office: Weber County Commissioner

Committee Secretary: Alex McDonald

\_\_\_\_\_  
Candidate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Committee Secretary Signature

\_\_\_\_\_  
Date

**CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK**

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	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from all donors	<u>23,189.69</u>	<u>23,189.58</u>	<u>46,379.27</u>
2. Total Campaign Expenditures	<u>- 23,096.69</u>	<u>23,741.69</u>	<u>46,838.38</u>
3. Ending Balance:	<u>= 93.00</u>	<u>(552.11)</u>	<u>(459.11)</u>

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Anonymous contributions over \$50 must be turned over to the county for deposit in the general fund or to a 501(c)(3) non-profit organization

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DEC 30 2020

**CAMPAIGN FINANCIAL REPORT: 2020**  
**WEBER COUNTY & LOCAL SCHOOL BOARD CANDIDATES**  
 County Office and Local School Board

Weber County Clerk/Auditor

Full Name: Nancy BlairAddress: 1756 29th St. Ogden 84403  
 (Street) (City) (Zip Code)Phone: 801-388-8649 Phone: 801-393-8587  
 (Cell) (Home or Office)Name of Office: School BoardCommittee Secretary: Nancy BlairNancy Blair  
 Candidate Signature12/30/2020  
 DateNancy Blair  
 Committee Secretary Signature12/30/2020  
 Date**CAMPAIGN FINANCIAL STATEMENTS TO BE FILED WITH THE WEBER COUNTY CLERK****Please check the appropriate report being filed:**☐ June 16 - 23: Current to within three (3) days of the date of filing. Primary Election Candidates. Unopposed local school board candidates do not need to file this report.☐ July 30: Final Statements are due from candidates who were **eliminated** in the Primary Election.☐ October 20 - Oct 27 Reports are due from **all candidates** who will appear on the General Election ballot. This should include all receipts and disbursements from the date of the last report filed to current within three (3) days of the date of this filing.☒ January 5, 2021: Final report filed by **all General Election candidates** or their campaign committee. The final statements shall include all contributions and disbursements through December 31, 2020.Financial reports must be physically received by the elections office no later than 5:00 pm, or received electronically by 12:00 am mountain time on the day of the deadline. Forms can be submitted to [rcowley@co.weber.ut.us](mailto:rcowley@co.weber.ut.us)

	Totals from Last Report	+ Totals for This Report	= Cumulative Totals:
1. Total contributions from all donors	<u>600.00</u>	<u>200.00</u>	<u>800.00</u>
2. Total Campaign Expenditures	<u>- 1144.76</u>	<u>-</u>	<u>1144.76</u>
3. Ending Balance:	<u>= -</u>	<u>-</u>	<u>-</u>

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## FORM A: CAMPAIGN FINANCIAL REPORT 2020

## Itemized Report of Contributions

[illegible]

**Total Contributions: (to line 1 of report):**

\$800.00

### Itemized Report of Expenditures

**Total Expenditures: (to line 2 of report):**



501(c)(3) non-profit organization

## Itemized Report of Contributions

**Total Contributions: (to line 1 of report):**



## Itemized Report of Expenditures

**Total Expenditures: (to line 2 of report):**

50-1E

## Itemized Report of Contributions

**\$8,059.75**

**Total Contributions: (to line 1 of report):**

**FORM B: CAMPAIGN FINANCIAL REPORT 2020**  
Itemized Report of Expenditures

Date of Expenditure	Person or Organization to Whom Expenditure Was Made	City	Purpose of Expenditure	Amount
3/17/20	Weber County Corporation	Ogden	Filing fee	\$50.00
7/17/20	Nominate	Salt Lake City	Campaign management/consulting	\$375.00
8/5/20	Costco	Ogden	Postage	\$54.75
8/7/20	Nominate	Salt Lake City	Campaign management/consulting	\$750.00
8/20/20	Riverprint	Ogden	Yard signs	\$1,863.42
9/1/20	Bonnie Caldwell	Murray	Design work	\$270.00
9/1/20	Mo Pratt Productions	Murray	Design work	\$50.00
9/1/20	Nominate	Salt Lake City	Campaign management/consulting	\$750.00
9/1/20	Riverprint	Ogden	Yard signs	\$394.68
9/18/20	Riverprint	Ogden	Printing and mailing	\$2,077.90
9/21/20	United States Postal Service	Ogden	Postage	\$175.00
10/9/20	Nominate	Ogden	Campaign management/consulting	\$750.00
10/14/20	Alyssa Vallejos	Salt Lake City	Video production	\$499.00
<b>Total Expenditures: (to line 2 of report):</b>				<b>\$8,059.75</b>



RECEIVED

**CAMPAIGN FINANCIAL REPORT: 2020**  
Weber County & Local School Board Candidates  
County Office and Local School Board

JAN 07 2021

Weber County Clerk/Auditor

Full Name: Susan L. Richards

Address: 214 W. 1000 So. Ogden 84404  
(Street) (City) (Zip Code)

Phone: 801-309-4748 Phone: 801-309-4748  
(Cell) (Home or Office)

Name of Office: Board Member

Committee Secretary: \_\_\_\_\_

Susan L. Richards  
Candidate Signature

Jan 7, 2021  
Date

\_\_\_\_\_  
Committee Secretary Signature

\_\_\_\_\_  
Date

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	Totals from Last Report	+	Totals for This Report	=	Cumulative Totals:
1. Total contributions from all donors	_____		<u>0.00</u>		<u>0.00</u>
2. Total Campaign Expenditures	- _____		<u>0.00</u>		<u>0.00</u>
3. Ending Balance:	= _____		<u>-00</u>		<u>0.00</u>

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